

# United States Department of Agriculture

## MONTHLY LIST OF PUBLICATIONS AND

### MOTION PICTURES \*

MAY 1951

**HOW TO ORDER:** Publications will reach you sooner if you use the order blank attached to page 3. Requests and remittances for publications listed **FOR SALE ONLY** should be sent to the Superintendent of Documents, Government Printing Office, Washington 25, D. C. Foreign correspondents should also address their requests, together with remittances, and one-third of the cost of the publications to defray postage charges, to the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

#### TIMELY BULLETINS

- IS 22. Making velpa fruit at home.
- IS 68. Peanut and peanut butter recipes.
- IS 72. Preventing and removing mildew. . .  
Home methods.

#### FARMERS' BULLETINS

**Watermelons.** J. H. Beattie and S. P. Doolittle. Bureau of Plant Industry, Soils, and Agricultural Engineering. 30 p., illus. (F 1394, rev.) Price 5¢.

This revised bulletin helps the grower select the varieties best fitted to his needs and outlines tested methods of growing the melons, protecting them from disease and insect losses, and harvesting the crop.

**Decay and termite damage in houses.** Bureau of Plant Industry, Soils, and Agricultural Engineering and the Bureau of Entomology and Plant Quarantine. 26 p., illus. (F 1993, rev.) Price 5¢.

Safeguards for preventing and controlling decay and termite damage in houses are presented in this revised publication.

#### LEAFLETS

**Domestic mosquitoes.** F. C. Bishopp. Bureau of Entomology and Plant Quarantine. 8 p., illus. (L 186, rev.) Price 10¢.

Breeding habits, life history, and methods of control and prevention of this annoying insect are given in this revised bulletin.

#### HOME AND GARDEN BULLETINS

**Home canning of meat.** Bureau of Human Nutrition and Home Economics. [16] p., illus. (G 6.) Price 10¢.

Formerly issued as W 110.

#### AGRICULTURAL HANDBOOKS

**Motion pictures of the United States Department of Agriculture, 1951.** Office of Information. 53 p., illus. (AH 14.) Price 25¢. **FOR SALE ONLY.**<sup>1</sup>

This revised list includes, procedures for ordering motion pictures produced by the Department, a classified list of titles arranged by subject with related slidefilms, and an alphabetical list of films with descriptions.

\* Compiled by Eleanor W. Clay, Office of Information.

<sup>1</sup> Payable to the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

**Slidefilms of the United States Department of Agriculture.** Extension Service. 29 p. (AH 17.) Price 10¢. **FOR SALE ONLY.**<sup>1</sup>

Slidefilms of the U. S. Department of Agriculture, designed for use in teaching better farm and home practices, cover many phases of agriculture and home economics. This revised catalog, arranged alphabetically by subject, gives descriptions and procedures for ordering.

**The principal laws relating to the establishment and administration of the national forests and to other Forest Service activities.** Harry Irion. Forest Service. 80 p. Supersedes M 135. (AH 20.) Price 25¢. **FOR SALE ONLY.**<sup>1</sup>

This compilation contains the exact wording of the statute or the codified wording of laws which pertain chiefly to functions of the Forest Service.

#### AGRICULTURAL INFORMATION BULLETINS

**System in the county extension office.** Karl Knaus. Extension Service. [25] p., illus. (AB 28.) Price 10¢. **FOR SALE ONLY.**<sup>1</sup>

Suggestions for improving the county extension office through the physical set-up of the office, improved teamwork, and the job of getting more work done easily are given.

**Tomatoes . . . facts for consumer education.** Irene H. Wolgamot. Bureau of Human Nutrition and Home Economics. 21 p., illus. (AB 32.) Price 10¢. **FOR SALE ONLY.**<sup>1</sup>

This is the first of a series of bulletins to provide source materials for persons who give consumers information on food: Workers in Extension, consumer education, marketing services, teachers, dietitians, nutritionists, food editors, and others.

**Food values in common portions.** Bureau of Human Nutrition and Home Economics. 8 p. (AB 36.) Price 5¢.

This compact food composition table, for reference use in class work and meal planning, will enable nurses, clinicians, extension workers, and students to compare quickly the nutritive value of foods and to estimate the nutritive value of diets.

#### AGRICULTURE MONOGRAPHS

**Exploratory study of the principal soil groups of Alaska.** Charles E. Kellogg and Iver J. Nygard. Bureau of Plant Industry, Soils, and Agricultural Engineering. 138 p., illus. (AM 7.) Price \$1.00. **FOR SALE ONLY.**<sup>1</sup>

The purpose of this study is to suggest definitions and names for the broad groups of soils in Alaska, to explore their relationships to their environment, and to summarize the needs for soil research in the Territory.

**Meat and meat animals in World War II.** Grover J. Sims. Bureau of Agricultural Economics. 149 p., illus. (AM 9.) Price 60¢. **FOR SALE ONLY.**<sup>1</sup>

This bulletin gives a history of meat and meat animals in World War II.

#### CIRCULARS

**Evaluating school lunches and nutritional status of children.** Clarence Velat, Olaf Mickelsen, Millicent L. Hathaway, Sadye F. Adelson, Frieda L. Meyer, and Betty B. Peterkin. Bureau of Human Nutrition and Home Economics, in cooperation with Federal Security Agency. 85 p., illus. (C 859.) Price 25¢.

Results of a study on the influence of school lunches on the nutrition and diets of children in two selected elementary schools in Cumberland, Md., during the spring of 1947 and 1948 are presented.

**Distribution of the varieties and classes of wheat in the United States in 1949.** J. Allen Clark and B. B. Bayles. Bureau of Plant Industry, Soils, and Agricultural Engineering. 71 p., illus. (C 861.) Price 25¢.

A wheat varietal survey has been made by the U. S. Department of Agriculture at 5-year intervals since 1919. This circular presents the estimated acreages as determined from the seventh survey, the crop year 1949.

<sup>1</sup> Payable to the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

## OTHER PUBLICATIONS

**Commodity futures statistics, July 1949 - June 1950.** Commodity Exchange Authority. 51 p. (SB 98.) Price 30¢. **FOR SALE ONLY.**<sup>1</sup>

**Index-catalogue of medical and veterinary zoology. Part 13. Authors: R to RZOSKA.** Bureau of Animal Industry. Pp. 4055-4348. Price \$1.00. **RESTRICTED.**

**Timber management plans on the national forests.** L. S. Gross. Forest Service. 59 p. Price 30¢. **FOR SALE ONLY.**<sup>1</sup>

## PERIODICALS

**The agricultural situation.** Vol. 35, No. 5, May 1951. Price 5¢ a copy, 50¢ a year, domestic; 70¢ a year, foreign.<sup>1</sup>

**Agriculture decisions.** Vol. 9, No. 12, December 1950. Vol. 10, No. 1, January 1951. Price of single copy varies depending on size. \$4.00 a year, domestic; \$5.00 a year, foreign.<sup>1</sup>

**Bibliography of agriculture.** Vol. 15, No. 5, May 1951. Single copies vary in price, \$6.00 a year, domestic; \$8.00 a year, foreign.<sup>1</sup>

**Extension service review.** Vol. 22, No. 4, April 1951. Price 10¢ a copy, \$1.00 a year, domestic; \$1.50 a year, foreign.<sup>1</sup>

**Foreign agriculture.** Vol. XV, No. 5, May 1951. Price 15¢ a copy, \$1.50 a year, domestic; \$2.00 a year, foreign.<sup>1</sup>  
**Index to Volume XIV—1950.**

**Soil conservation.** Vol. XVI, No. 10, May 1951. Price 15¢ a copy, \$1.25 a year, domestic; \$1.25 a year, foreign.<sup>1</sup>

<sup>1</sup> Payable to the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

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## MOTION PICTURES

The Motion Picture Service, Office of Information, U. S. Department of Agriculture, produces and distributes motion pictures on subjects with which the Department is concerned. They are both sound and silent and are released in 16-mm. and 35-mm. widths. Films in the 16-mm. size are available from State film libraries; 35-mm. films are available only from Motion Picture Service. They are lent to responsible agencies and persons or may be purchased outright. Prints of Department films may be obtained from 73 cooperating film libraries in the 48 States, and the Territories of Alaska, Hawaii, and Puerto Rico.

**YOUR ENEMY—GRASSHOPPER.** 2 reels, 16 mm., sound, in color. Running time, 22 minutes. Released 1951.

In numbers reaching outbreak proportions, grasshoppers are capable of stripping the land of every growing thing, impoverishing huge regions, and setting the stage for erosion and dust storms. This film shows the five species of grasshoppers—migratory grasshopper, differential grasshopper, two-striped hopper, red-legged hopper, and clear-winged hopper—that cause 90 percent of the damage in the United States. It describes the life cycle of the grasshopper, explains conditions that are good and bad for egg laying and multiplying, and shows how outbreaks may develop. The film shows control methods and urges farmers everywhere in the U. S. to fight the hopper, for it menaces the health and prosperity of the nation. (Not in film libraries nor for sale at the present time. Available from Bureau of Entomology and Plant Quarantine field offices in grasshopper-infested areas.)

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